8.3 Western Europe after the Roman Empire, c 500-1200

- Roman Empire falls in 476 CE and the Dark Ages span from about 476-1000 CE but the term Dark Ages is not coined until much later by historians
- Western Europe is an impoverished feudal society famine, war, political power with warlords or Church Bishops
 - Christian abbeys and monasteries an important stabilizing force in Western Europe
 - · Like self-sufficient cities
 - Monasteries produced what they consumed
 - Established libraries, transcribed documents, engaged in liturgical activities, and other religious activities
 - · Attracted patronage from wealthy leaders
- 3) By the Carolingian Revival we see a cultural movement emerge based on precedence.

This is a historical concept called *fundamentalism*. It means the cultural driver is that fundamental ideas of society and culture come from preceding fundamental ideas - ideas that are ancient, pure, and immutable.

By contrast, another historical concept of culture is called *progressivism*, which means that history is a persistent unfolding of a better state through providence or science.

With the Carolingian Revival, we see the first time, really, when a culture self-consciously looks backward to another set of *fundamentalist* ideas that are thought to be superior and essential.

- 4) Era of Charlemagne crowned King of the Franks 768 and first Holy Roman Emperor in 800
 - · Charlemagne (742-814)
 - · Carolingian Revival
 - Charlemagne means Charles the Great: Charle = Charles and magne = great
 - · Latin for Charles is: Carolus, thus his era is called Carolingian
 - · Carolingian means: of or related to the reign of Charlemagne
 - Prestige of the emperor was based on the assumption that he embodied the supreme power of the ancient Roman emperors. Concept of *Holy Roman Empire* not used until 13th C.
 - Attempted a revival of the greatness of the Roman Empire with the concept of *Renovatio Romanae Imperii* — (re-no-VAT-zio-ro-man-NAY im-pear-EYE)
 - Sponsored the construction of sixteen cathedrals and 200 monasteries
 - His capital city in Aix-la-Chapelle was a key project in reviving Roman greatness; established a school there; gathered philosophers and craftsmen; rehabilitated the alphabet; reorganized a monetary system
 - Charlemagne's palace at Aix-la-Chapelle (today this city is called Aachen Germany) included Palatine Chapel (791) connected to his palace with a gallery.
 - The Carolingian architecture was a rebranding and use of Byzantine and Roman motifs and also an attempt to achieve the scale and grandeur of Roman architecture. It was not fully integrated into a system of building, though, until we reach the following phase called the Romanesque, where the stonework vaulting etc becomes an integral part of the system.
 - Inspiration was taken from San Vitale in Ravenna (Italy) from 526 by Theodoric.
 - · Palatine Chapel begun 791 based on San Vitale in Ravenna similar but less graceful
 - Palatine had a proto-westworks two towers on the western side of the church later evolved into the westworks of later cathedrals.
 - Only surviving example of Carolingian age westworks is the Abbey of Corvey (844)
 - Charlemagne's efforts in church building led to the development of the double-ender, a church with apses at both the east and west ends.
 - Gatehouse of Lorsch (760) is an excellent extant example of Carolingian interpretation of ancient types, although the reinterpretations were not accurate or literal. Only part that remains of Lorsch.
 - Gatehouse of Lorsch based on Arch of Constantine in Rome
 - The *building type* is the monumental arch or civic entrance from ancient Rome.
 - · Patterned multicolored sandstone facade suggestive of Byzantine mosaics.
 - Corinthian half-engaged columns, ionic pilasters supporting non-classical flattened pediments, decorative and symbolic motifs. Two half-round stair towers either side.
 - Mixture of these Roman and Barbarian motifs referred to as Romanesque
- Vocabulary
 - · abbey
 - monastery
 - · cloister

- refectorywestworks