## 3.3 Jerusalem: First & Second Temples :: 7.1 Rise of Islam and the Dome of the Rock

- 1) Jews establish Jerusalem
  - · Judaism is monotheistic
  - · Stories told in the sacred Torah
  - · God Yahweh not represented
- 2) King *David* (and his son *Solomon*) become the dominant power in area 1000 BCE
  - Jews had been enslaved by Ramesses II circa 1300 BCE in Egypt
  - They then move back to Canaan in 1200 BCE the area between the Mediterranean Sea and the Jordan River
  - Holiest of Holies is their mobile sanctuary called the Arc of the Covenant a repository for the Ten Commandments carved in stone
  - Jerusalem then settled about 1000 BCE on top of a oval-shaped hill, which is fortified like a Mycenaean city (of similar timeframe)
  - First Temple construction begins under Solomon in 961 BCE on Mount Moriah
  - First Temple contains the holiest of the holies sanctuary to hold the Arc of the Convenant.
  - Jewish diaspora begins c. 720 BCE and goes for hundreds of years. Sargon II attacks and hauls off Jews into slavery at *Dur-Sharrukin* in 720 BCE. Nebuchadnezzar attacks and destroys the First Temple in 586 BCE and takes away another 20,000 Jewish slaves to *New Babylon*. Arc of the Covenant disappears.
- 3) Second Temple built after Nebuchadnezzar destroys First Temple in about 586 BCE
  - Very guickly the Second Temple is built (rebuilt)
  - King Herod did a major rebuild of the Second Temple (v2.0) in 20 BCE did a major
  - To squash Jewish revolts, the Roman Emperor Titus destroys Jerusalem and the Second Temple in 70 CE
  - What remained is the Herodian limestone Western Wall on the southwest corner (aka Wailing Wall). This remains the most sacred location for Jews in Jerusalem.
  - Romans built two temples on the site over the next 600 years, but all that was in ruin when
    the Islamic ruler Abd al-Malik built the pilgrimage mosque Dome of the Rock in 690 CE
- 4) Islamic Architecture Rise & Spread of Islam beginning about 610 CE
  - · Islam spreads as urban phenomenon based on military and political power
  - · Islam literally translates as submission to God
  - · Islamic holy man called imam
  - Within 100 years of the death of Mohammed, Islam controlled most of the area of the lower portion of the Roman Empire, plus Persia, plus Spain (see map)
  - Political pressure expressed as a higher taxation rate for Jews and Christians, thus
    trying to force them to convert to Islam (these areas majority Christian at this time).

## 5) Mecca and the architecture of Islam

- · Mecca the birthplace of Mohammed
- Holiest place in Islam is the Sacred Mosque of Mecca within the courtyard is the kaaba, a freestanding black cubic building (36' x 42' x 43' h) which is the holiest of holy sites.
- Thus, all praying henceforth is bowed toward the direction of Mecca. This direction is called the *qibla*.
- A pilgrimage to Mecca is called a haii
- Prayer halls are **mosques**. They all are oriented toward Mecca.
- The Arab neighborhood is called the herat
- The tall tower is called the *minaret*. Usually at the front of the mosque, and used for the call to prayer.
- · The stopping place along the road for caravans is called the caravanserai (Motel-6)
- 6) Mosque and more elements surrounding the mosque
  - · Islamic architecture more simple than Christian church for example
  - · Can have the form of: basilica, transverse basilica, hypostyle hall
  - Mosque in an open court called a sahn
  - The Islamic city market square called the maydan
  - See the diagram from book of city of Kufah (Iraq) 638 CE
- 7) Umayyad Caliphate established about 661 CE (caliphate is an Islamic dynasty or empire)
  - Damascus the capital city
  - · Islam is transformed into a dynastic, hereditary, militaristic empire
  - · First leader is Abd al-Malik
  - al-Malik builds the pilgrimage mosque called Dome of the Rock on Jerusalem's Temple Mount (690 CE)

- al-Malik's son al-Walid built the second mosque on the Temple Mount
- The architectural element that is introduced by al-Walid is the mihrab which is an architectural niche oriented in the direction of the qibla. The qibla is the direction; the mihrab is the architectural element that tells us the direction
- Umayyad Caliphate builds the Great Mosque of Damascus (714 CE)
  - > horseshoe arches
  - > tripartite arrangement of arches at entry inside of a larger arch with Byzantine gold
  - > Corinthian columns taken from Roman ruins
  - > minaret outside courtyard for the call to prayer
  - > ogive arches (pointed arches) on second level
  - > ablaq masonry is striated, layered, multicolored Arabic masonry
  - > iwan arch is a very deep arch at entrance to mosque
- 8) Umayyads succeeded by Abbassids, who killed all the Umayyads about 750 CE
  - · Abbassids founded Baghdad in 762 CE
  - · The Round City oriented toward Mecca
  - · Mosque and palace started out in center of city
- 9) Autonomous caliphates or dynasties:
  - Aghlabid Caliphate in Tunisia builds a mosque resembling the Lighthouse of Alexandria about 836 CE
  - Independent Abbassid caliphate in Cairo builds Mosque of Ibn Tulun 880 CE